

Plat # 3765398-214



FILED FOR THE REGISTRAR
THIS DAY OF March 2017 AT 3:30 PM ON PAGE 1
RECORDS OF THURSTON COUNTY, WASHINGTON
KIM WIMMAL
COUNTY AUDITOR
(KIM WIMMAL)
DEPUTY AUDITOR
3765398
FILE

[Handwritten signature]

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

RESIDING AT *[Handwritten address]*

PRINTED NAME *BILLION*

MY COMMISSION EXPIRES _____ MAY 10, 2008

JONAH HAROLD
NOTARY PUBLIC
STATE OF CALIFORNIA
COMMISSION NUMBER
MAY 10, 2008

STATE OF WASHINGTON
COUNTY OF THURSTON

On this 14th day of _____, 2008, before me, a Notary Public in and for the State of Washington, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.

I, the Notary Public, do hereby certify that _____ is a person of legal age and sound mind, and is duly qualified to execute the foregoing instrument.

Witness my hand and official seal this day and year above written.

Notary Public in and for the State of Washington

RESPOND AT _____
PRINTED NAME William Hilder
MY COMMISSION EXPIRES 4-17-88
5-10-2001

COUNTY OF THURSTON
ON the 1st day of September
WASHINGTON, DULY COMMISSIONED JUDGE AND SHERIFF, PERSONALLY APPEARED
TO ME KNOWING TO BE THE ELIJAH
TO BE THE ELIJAH
SPECIAL AGENT IN CHARGE OF THE
FREE AND VOLUNTARY SALE OF THE
FREE AND VOLUNTARY SALE OF THE
COMPENSATED SALE OF THE
WITNESS MY HAND AND OFFICIAL SEAL HEREON THE DAY AND YEAR FIRST ABOVE
JOHN HANCOCK

WEST COAST BANK
NAME AND TITLE PRINTED Mr. R. B. Smith
STATE OF WASHINGTON)
SS

IN WITNESS WHEREOF THEY HAVE SET THEIR HANDS AND SEALS
THIS 24 DAY OF Sept. 2005.

[Signature]
AVAILINCH CONSTRUCTION COMPANY, LLC

[Signature]
NAME AND TITLE PRINTED

[illegible]

DEDICATION

SHAWNEE CERTIFICATE
I HEREBY CERTIFY THAT THE PLAT OF TROTTER DOWNS ESTATES
IS BASED UPON AN ACTUAL SURVEY, AND SUBDIVISION OF A
PORTION OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 15 EAST,
W. 44. THAT THE DISTANCES AND COURSES SHOWN HEREON ARE
CORRECT; THAT THE MONUMENTS ARE CORRECTLY
CORRESPONDING TO THE ORIGINAL
144222370

[illegible][illegible]

ALSO EXCEPT THAT PORTION
BEHIND AT THE SOUTHWEST
CORNER OF THE LOT
RECORDED IN VOL.
14, PAGE 10, OF THE
RECORDS OF THE
COUNTY OF
SANDHIAWAY COMPANY
THENCE NORTH-EASTERLY
THENCE NORTH-EASTERLY
THENCE SOUTHWESTERLY
THENCE SOUTHWESTERLY
TOGETHER WITH THE
RANGE 1 EAST OF W.M.
EXCEPT THEREON THAT
WAS

[illegible]

ALSO EXCEPT THEREFROM
EXCEPTING THEREFROM ALSO
IN VOLUME 8 OF PLATS, PAGE
SECONDARY STATE HIGHWAY
TOGETHER WITH, THE SOUTHERN
RANGE 1 EAST OF W/4 LINE
W/8, 36125 IN VOLUME 86 OF
WASHINGTON PLATS AND
NORTH, RANGE 1, EAST, OF W/4
A 100 FT STRIP ACROSS THE

PHASE 2

SECTION 9.10. THE NORTHWEST AND THE NORTHWEST A PORTION OF THE

PLAT OF

[illegible][illegible]

SECTIONED AS FOLLOWS:
EAST CORNER OF BLOCK 46 OF MOORE'S ADDITION TO RAINIER AS
AND THE SOUTHWESTERLY RECORDED OF SAID SUBDIVISION; 100 FEET;
AND QUARTERS 1/4, 228 FEET TO THE CHICAGO KILN MAKE AND PUGIT
AND SOUTH END OF WAY 100 FEET;
THE POINT OF BEGINNING,
LAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH,
RANGE 56 WEST, GRADUATED TO GREENSBURG AND WASHINGTON

CHICAGO MILWAUKEE AND PORTLAND RAILWAY COMPANY
RECORDED AS FOLLOWS:
1 CORNER OF BLOCK 48, ADDITION TO MAPPER, AS
SHOWN ON PLAT 83, RECORD OF THIRTIETH COUNTY,
AND THE SOUTHERLY LINE OF SAID SUBDIVISION 311 2 FEET,
1 CENTER LINE OF SAID SECTION 9,
1 CENTER LINE 328 1 FEET, MORE OR LESS, TO THE CHICAGO MILWAUKEE
AND PORTLAND RAILWAY COMPANY, TO A STAKE;
2 FEET TO THE POINT OF BEGINNING;
AND SAID POINT OF WAY 4 1/2 FEET, MORE OR LESS, TO A STAKE;

[illegible]

ORIGINAL TRACT:
LESSORS PARCEL NO(S)
9130000, 21609120200,
AND 21609440100
4
DESCRIPTION ON PAGE
LEGAL DESCRIPTION

SOUTH HALF OF THE NORTHEAST QUARTER,
QUARTER OF THE NORTHEAST QUARTER,
EAST QUARTER OF THE SOUTHEAST QUARTER,
SHIP 16 NORTH, RANGE 01 EAST, W.M.,
STON COUNTY, WASHINGTON

WALCZYK LAND SURVEYING, INC.	DATE: AUG. 08, 2005	CHECKED BY: DPW	SCALE: 1" = 100'
18221 MELON CT. SW ROCHESTER, WA 98579	JOB NO.		SHEET 1 OF 4
PHONE (360) 273-7307			



(Approved for Recording)

CERTIFICATE - CITY CLERK TREASURER

MAYOR

HEREBY CERTIFY THAT ALL LOCAL IMPROVEMENT DISTRICTS AND DESCRIBED HEREON HAVE BEEN FULLY PAID TO AND THE YEAR 2006.

[Signature]

[Signature]

CITY CLERK TREASURER

EXAMINED AND APPROVED THIS 6th DAY OF Sept
G. J. Hunt
 PLANNING STAFF

REASURER

HEREBY CERTIFY THAT ALL TAXES ON THE LAND DESCRIBED
BEEN FULLY PAID TO AND INCLUDING THE YEAR
2005.

W. Quinn Fox
THORNTON COUNTY TREASURER

THURSTON COUNTY ASSESSOR

EXAMINED AND APPROVED THIS 17th DAY OF JULY 2011

ASSESSOR

THURSTON COUNTY ASSESSOR

APPROVALS

MINER PUBLIC WORKS DIRECTOR
EXAMINED AND APPROVED THIS _____ DAY OF _____
A.D. 20__



Plot # 3765298 1/4

10

Harmonie First City Club

ASSESSMENTS ON THE
INCLUDING

AD, 2005

9/2/05
D. HERON HAVE
- 2000 ADVANCE

May 2005



1

Plat # 3765398 3/4

CURVE TABLE

CURVE NO.	DELTA	RADIUS	ARC	TANGENT
C-1	54.1041°	25.00'	23.44'	12.79'
C-2	25.5507°	55.00'	24.88'	12.66'
C-3	92.2254°	55.00'	88.88'	57.09'
C-4	39.1855°	55.00'	37.78'	19.65'
C-5	35.1142°	55.00'	33.74'	17.44'
C-6	58.1022°	55.00'	24.51'	11.44'
C-7	58.1022°	55.00'	24.51'	11.44'
C-8	46.5857°	55.00'	45.10'	23.34'
C-9	46.5857°	55.00'	45.10'	23.34'
C-10	20.2817°	55.00'	13.95'	7.10'
C-11	20.2817°	55.00'	13.95'	7.10'
C-12	28.1750°	165.88'	84.17'	43.25'
C-13	37.2020°	1675.88'	97.86'	48.84'
C-14	2.2541°	1675.88'	71.82'	35.52'
C-15	3.0540°	1675.88'	90.31'	45.27'
C-16	3.0509°	1675.88'	90.26'	45.14'
C-17	3.0535°	1675.88'	90.27'	45.17'
C-18	3.0514°	1675.88'	90.30'	45.17'
C-19	3.0305°	1675.88'	89.25'	44.84'
C-20	3.0037°	1675.88'	88.05'	44.04'
C-21	4.0422°	1675.88'	119.13'	59.59'
C-22	2.5014°	1615.88'	80.02'	40.02'
C-23	2.5608°	1615.88'	82.29'	41.40'
C-24	2.3815°	1615.88'	74.38'	37.20'
C-25	2.3653°	1615.88'	73.74'	36.88'
C-26	2.3725°	1615.88'	73.89'	37.00'
C-27	2.4012°	1615.88'	75.30'	37.66'
C-28	2.5435°	1615.88'	82.06'	41.04'
C-29	2.5223°	1615.88'	81.03'	40.52'
C-30	2.1631°	1615.88'	64.17'	32.09'
C-31	3.5408°	1615.88'	110.05'	55.05'
C-32	38.1102°	241.60'	161.01'	83.63'
C-33	29.0721°	228.05'	119.98'	61.32'
C-34	3.1552°	208.05'	11.74'	5.87'
C-35	29.3842°	431.83'	238.30'	122.27'
C-36	31.3838°	431.83'	238.30'	122.27'
C-37	6.2011°	828.11'	91.58'	45.34'
C-38	24.4315°	328.44'	183.97'	95.36'
C-39	1.1524°	461.33'	85.16'	48.05'
C-40	12.3343°	461.33'	101.39'	58.00'
C-41	35.3307°	461.33'	155.38'	80.00'
C-42	57.4120°	55.00'	55.38'	30.28'
C-43	60.2246°	55.00'	57.98'	32.00'
C-44	46.1043°	55.00'	44.23'	23.34'
C-45	52.5206°	55.00'	50.75'	27.34'
C-46	51.3706°	55.00'	48.55'	26.60'
C-47	42.3456°	25.00'	18.58'	9.74'
C-48	16.4700°	194.00'	44.12'	21.54'
C-49	89.2834°	244.00'	32.22'	168.41'
C-50	4.1118°	858.11'	62.73'	31.38'
C-51	35.2156°	427.82'	264.07'	136.39'
C-52	6.5506°	457.82'	55.28'	27.87'
C-53	13.0459°	457.82'	104.54'	52.50'
C-54	6.5824°	457.82'	55.72'	27.89'
C-55	6.5725°	457.82'	55.59'	27.83'
C-56	1.4611°	25.00'	14.14'	7.07'
C-57	39.2755°	25.00'	17.22'	8.97'
C-58	72.5056°	55.00'	69.63'	40.59'
C-59	48.5628°	55.00'	47.94'	25.61'
C-60	29.4544°	55.00'	28.57'	14.82'
C-61	39.4855°	55.00'	38.22'	19.82'
C-62	85.5407°	55.00'	82.46'	51.20'
C-63	21.1155°	25.00'	9.25'	4.88'
C-64	21.2951°	25.00'	9.38'	4.78'
C-65	13.3653°	38.82'	84.53'	47.49'
C-66	15.2100°	38.82'	105.58'	53.61'
C-67	6.4653°	38.82'	49.05'	23.57'
C-68	9.5855°	38.82'	49.05'	23.57'
C-69	3.5255°	1875.88'	105.17'	52.80'
C-70	3.7344°	1875.88'	100.67'	50.35'
C-71	6.1250°	1815.88'	175.25'	87.71'
C-72	23.0308°	150.82'	60.60'	30.71'
C-73	37.4258°	211.60'	138.29'	72.27'
C-74	38.3200°	271.60'	182.66'	94.84'
C-75	23.1927°	206.05'	83.88'	42.53'

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO PUGET SOUND ENERGY, INC., A COMMUNICATIONS NETWORK, ALL OTHER CABLE TELEVISION COMPANIES, AND ANY OTHER UTILITIES AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND THROUGH THE OUTER TEN (10) FEET OF AND PARALLEL WITH THE RIGHT-OF-WAY ON THE NORTHWESTERLY SIDE OF EASY STREET, THE SOUTHWESTERLY SIDE OF DEER COURT, FROM LOT 42 THROUGH LOT 40, THE SOUTHWESTERLY SIDE OF DEER COURT, FROM LOT 37 THROUGH THE SOUTHWEST CORNER OF LOT 35, THE NORTHWESTERLY SIDE OF MYERS STREET FROM LOT 18 THROUGH LOT 23, AND THE WESTERLY SIDE OF EMERALD LANE, FROM LOT 20 THROUGH LOT 48, TOGETHER WITH A STRIP OF GROUND, BEING APPROXIMATELY TEN (10) FT BY TEN (10) FT, WHICH IS CENTERED ON THE LOT CORNER AND BEING FIVE (5) FEET TO EITHER SIDE OF THE LOT LINE, CENTERED ON THE FOLLOWING LOT CORNERS, 4 & 5, 7 & 8, 31 & 32, 9 & 10, 11 & 12, 31 & 30, 13 & 14, 29 & 28, 14 & 15, 15 & 16, 17 & 18, 21 & 22, 43 & 44, ALSO A TEN (10) FT BY TEN (10) FT STRIP OF LAND LOCATED PARALLEL WITH AND ADJOINING TO THE RIGHT-OF-WAY FOR EASY STREET, AND 32.00 FEET FROM THE SOUTHWEST CORNER OF LOT 2, IN WHICH TO INSTALL, LAY, CONSTRUCT, REPAIR, OPERATE, AND MAINTAIN UNDERGROUND DISTRIBUTION SYSTEMS WITH NECESSARY TUBES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY, WITH UTILITY SERVICES, TOGETHER WITH NECESSARY STAKE AND OTHER LINES ON Wires FOR THE TRANSMISSION OF ELECTRICAL CURRENT FOR TELEPHONE USE, CABLE TELEVISION, FIRE OR POLICE SIGNALS, OR FOR OTHER PURPOSES, SHALL BE PLACED UPON ANY LOT UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT ATTACHED TO A BUILDING.

LINE TABLE

SEGMENT NO.	BEARING	LENGTH
L-1	N 136°59' E	48.39'
L-2	N 87°12'33" W	11.95'
L-3	S 45°44'56" W	51.80'
L-4	S 39°07'38" E	46.00'
L-5	N 56°54'26" E	34.89'
L-6	S 46°24'36" W	24.30'
L-7	S 39°39'01" W	22.40'
L-8	S 36°08'42" W	18.10'
L-9	S 15°44'50" W	15.70'
L-10	S 7°32'53" E	54.80'
L-11	N 86°49'03" E	32.00'
L-12	N 89°28'41" E	10.12'
L-13	S 88°23'04" E	4.38'

WALCZAK LAND SURVEYING, INC.

18221 WELDON CT. SW. ROCHESSTER, WA 98579

PHONE (360) 273-7607

DATE: AUG. 9, 2005

JOB NO.

SHEET 3 OF 4

Plat # 3765398 3/4

Plot # 3765398 + 14

THENCE S89°15'31.97W 072.56 FEET;
 THENCE S83°03'47.7E 100.00 FEET;
 THENCE S89°49'40W 44.43 FEET;
 THENCE N07°48'38W 149.30 FEET;
 THENCE S89°49'40W 44.43 FEET;
 THENCE S81°42'17W 186.50 FEET;
 THENCE S83°03'47.7E 100.00 FEET;
 THENCE S89°49'40W 44.43 FEET TO THE NORTH-EASTERLY
 RIGHT OF WAY OF CENTER STREET,
 THENCE N59°49'42E 330.80 FEET TO THE STATE POINT OF BEGINNING
 SITUATE IN THE COUNTY OF THURSTONE STATE OF WASHINGTON

COUNTY AUDITOR

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF AVALANCHE CONST CO, LLC IN JAN 2005

WALCZYK LAND SURVEYING, INC.

18221 KELON CI., SW ROCHESTER, WA 98573
PHONE (360) 273-7807

PHONE (360) 273-7807

DRAWN BY : DPW

CHKD BY: DPW

JOB NO.

JOB NO.

JOB NO.

**SOUTH HALF NORTHEAST QUARTER, NORTHEAST QUARTER
NORTHEAST QUARTER, AND NORTHWEST QUARTER
OF THE SOUTHEAST QUARTER, SECTION 9, T16N, R1E,
W.M., THURSTON COUNTY, WASHINGTON**

